



Exhibitor Registration Form  
**9<sup>TH</sup> ANNUAL KERNERSVILLE SHOWCASE**  
Thursday, October 22, 2009, 1-7PM  
First Christian Church, 1130 North Main Street, Kernersville  
*Hosted by the Kernersville Chamber of Commerce*

**Exhibitor Information**

Space is offered on a first come, first serve basis and will only be reserved upon our receipt of this registration form, contact information following.

**Registration fee includes:**

8'x10' booth space **or**  
6' draped table space (Entry Hall)  
*Colors: Blue & White*  
2 chairs, 1 waste basket  
Identification sign  
Exhibitor Hospitality Area

**Schedule for the Day**

<b>Set-Up</b>	<b>8AM-11AM</b>
Kernersville University	10:30AM
Economic Development Lunch (ticketed, pre-registration required)	11:30AM
<b>Exposition Opens</b>	<b>1:00PM</b>
Kernersville University	1:30PM
Taste of the Town	4-7PM
Showcase of Talent	4-7PM
Blood Mobile	Afternoon

*Kernersville University: Workshops presented by Chamber Academy, free, open to the public.*

*Economic Development Lunch: Tickets required, open to the public. Held on lower level.*

*Taste of the Town: Area restaurants & caterers offer menu samples. Exhibit Hall.*

*Showcase of Talent: Area performers show off their talents. Held on stage of Exhibit Hall.*

*American Red Cross will set up mobile unit for blood donations.*

**Registration**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Electricity needed:    yes    no

(Please print company name as you would it to appear on identification sign.)

Please indicate booth preference (see following diagram for booth information).

**Choice #1 \_\_\_\_\_, Choice #2 \_\_\_\_\_, Choice #3 \_\_\_\_\_**  
*(Table tops begin with T, Booth spaces begin with B)*

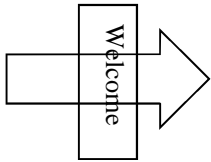
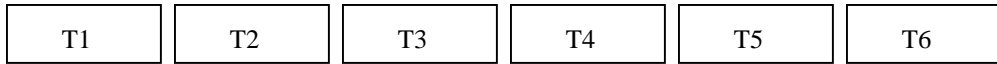
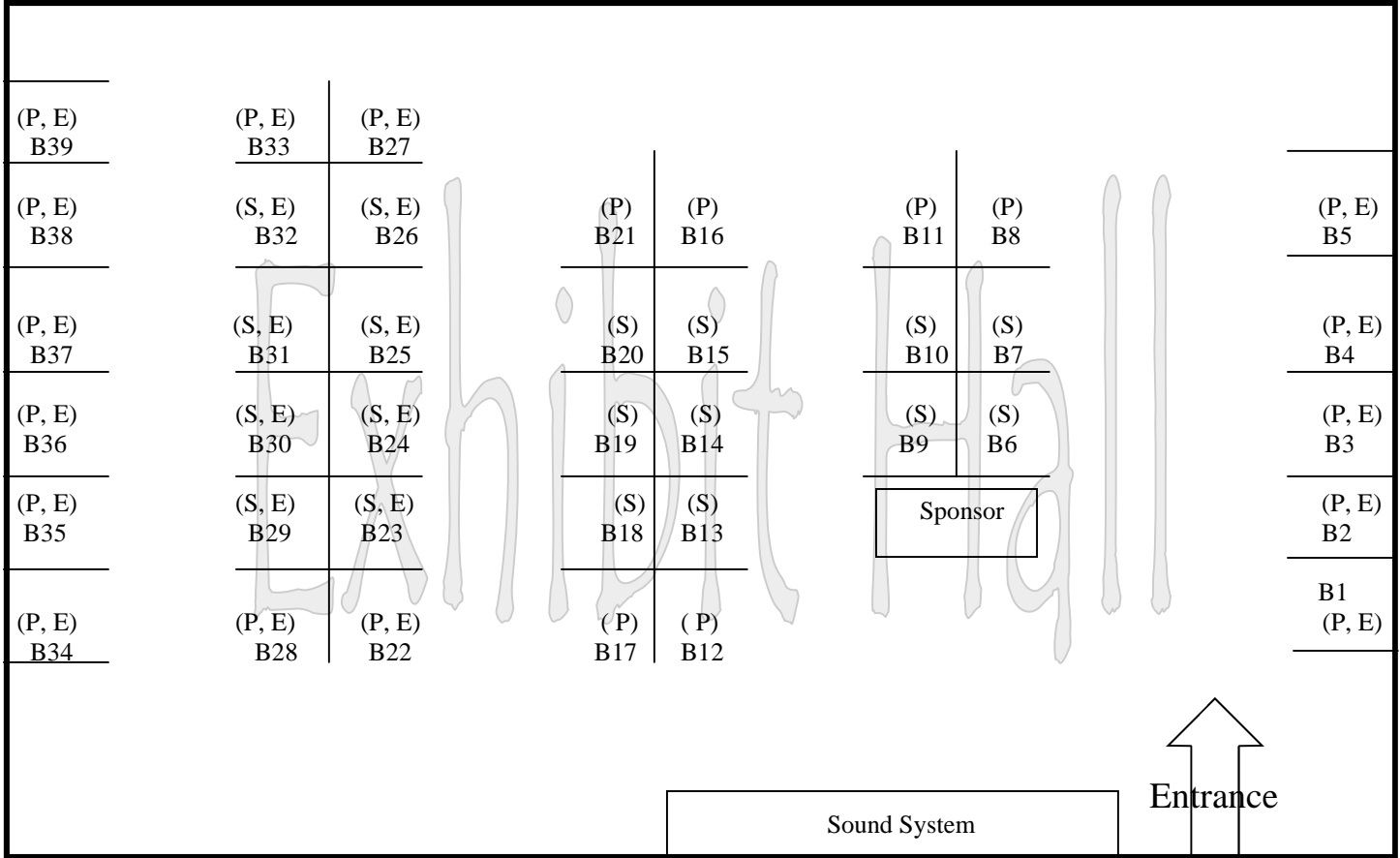
**Please complete this registration and send to:**

**Kernersville Chamber of Commerce**  
**136 E. Mountain St.**  
**Kernersville, NC 27284**  
**Fax: 993-3756 Phone: 993-4521**  
**Email: [acc@kernersvillenc.com](mailto:acc@kernersvillenc.com)**

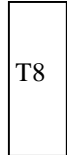
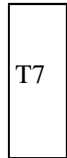
*All registrations will be considered on first come, first served basis. Returning exhibitors will be given priority location preference through August 14. Please see diagram following.*

Tickets for the Economic Development Lunch may be obtained by contacting the Chamber.  
For a list of nearby restaurants, please feel free to contact the Chamber.

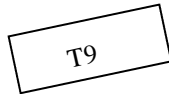
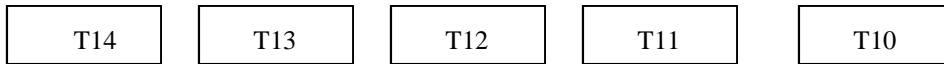
# Performance Area



# Showroom



All Showroom spaces are tabletops & have electricity available.



	<u>Chamber member</u>	<u>Non-Chamber</u>
S = Standard	\$300	\$400
P = Premium	\$350	not available
E = Electricity available		
T = Showroom Tabletop (no backdrop or sidewalls)	\$150	\$200
Non-profit organization booth rental	\$250	\$350

**PLEASE PROVIDE US WITH YOUR TOP 3 CHOICES OF LOCATION ON THE REGISTRATION FORM.**

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