



Exhibitor Registration Form  
**10<sup>TH</sup> ANNUAL KERNERSVILLE SHOWCASE**  
 Thursday, October 21, 2010, 1-6PM  
 First Christian Church, 1130 North Main Street, Kernersville  
*Hosted by the Kernersville Chamber of Commerce*

**Exhibitor Information**

Space is offered on a first come, first serve basis and will only be reserved upon our receipt of this registration form, contact information following.

**Registration fee includes:**

- 8'x10' booth space **or**
- 6' draped table space (Entry Hall)
- Colors: *Blue & White*
- 2 chairs, 1 waste basket
- Identification sign
- Exhibitor Hospitality Area

**Schedule for the Day**

<b>8AM-11AM</b>	<b>Set-Up</b>
11:30AM	Economic Development Lunch
<i>Tickets required, open to the public. Held on lower level.</i>	
<b>1:00PM</b>	<b>Exposition Opens</b>
2-4PM	Taste of Kernersville-
<i>Taste of Kernersville: Area restaurants &amp; caterers offer menu samples. Exhibit Hall.</i>	
4-6PM	Showcase of Talent
<i>Showcase of Talent: Area performers show off their talents. Held on stage of Exhibit Hall.</i>	

Tickets for the Economic Development Lunch may be obtained by contacting the Chamber.  
 For a list of nearby restaurants, please feel free to contact the Chamber.

**Registration**

\*Company Name: \_\_\_\_\_

\*Contact Person: \_\_\_\_\_

\*Brief company/services description: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Electricity needed:    yes    no

\*Please list company?contact name and description as you would like it to appear in Showcase program.

Please indicate booth preference (see following diagram for booth information).

**Choice #1 \_\_\_\_\_, Choice #2 \_\_\_\_\_, Choice #3 \_\_\_\_\_**  
*(Table tops begin with T, Booth spaces begin with B)*

**Please complete this registration and send to:**

**Kernersville Chamber of Commerce**  
**136 E. Mountain St.**  
**Kernersville, NC 27284**  
**Fax: 993-3756 Phone: 993-4521**  
**Email: [acc@kernersvillenc.com](mailto:acc@kernersvillenc.com)**

*All registrations will be considered on first come, first served basis. Please see diagram following.*

# Performance Area

Meet &

Greet

(P, E) B39	(P, E) B33	(P, E) B27					
(P, E) B38	(S, E) B32	(S, E) B26	(P) B21	(P) B16	(P) B11	(P) B8	(P,E) B5
(P, E) B37	(S, E) B31	(S, E) B25	(S) B20	(S) B15	(S) B10	(S) B7	(P, E) B4
(P, E) B36	(S, E) B30	(S, E) B24	(S) B19	(S) B14	(S) B9	(S) B6	(P, E) B3
(P, E) B35	(S, E) B29 B2	(S, E) B23	(S) B18	(S) B13	Sponsor		(P,E)
(P, E) B34	(P, E) B28	(P, E) B22	(P) B17	(P) B12			(P, E) B1

T1	T2	T3	T4	T5	T6
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T7

# Showroom

T13	T12	T11	T10	T9	T8
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	<u>Chamber member</u>	<u>Non-Chamber</u>
S = Standard	\$300	\$400
P = Premium	\$350	not available
E = Electricity available		
T = Showroom Tabletop (no backdrop or sidewalls)	\$150	\$200
Non-profit organization booth rental	\$250	\$350

**All prices will increase \$50 after September 21.**  
**PLEASE PROVIDE US WITH YOUR TOP 3 CHOICES OF LOCATION ON THE REGISTRATION FORM.**

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